“Removal of Certain Persons from the Entity List” (RIN0969-AH28) received in the Office of the President of the Senate on March 30, 2017; to the Committee on Banking, Housing, and Urban Affairs.

EC-1178. A communication from the Assistant Director for Legislative Affairs, Consumer Financial Protection Bureau, transmitting, pursuant to law, a report entitled “Consumer Response Annual Report”; to the Committee on Banking, Housing, and Urban Affairs.

EC-1179. A communication from the Secretary, Securities and Exchange Commission, transmitting, pursuant to law, the report of a rule entitled “Final Fiduciary Duty Rule, and Related Amendments and Other Technical Amendments Under Titles I and III of the JOBS Act” (RIN3236-A136) received in the Office of the President of the Senate on April 4, 2017; to the Committee on Banking, Housing, and Urban Affairs.

EC-1180. A communication from the Executive Director, Comptroller of the Currency, Department of the Treasury, transmitting, pursuant to law, the report of the Comptroller of the Currency’s semi-annual report relative to the operations and financial condition for fiscal year 2016; to the Committee on Banking, Housing, and Urban Affairs.

EC-1181. A communication from the Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled “Tacking and Importing Marine Mammals; Taking Marine Mammals Incidental to Rehabilitation of the Jethy System at the Mouth of the Columbia River, Jethy, South Jethy, in Washington and Oregon” (RIN0618-BF95) received in the Office of the President of the Senate on April 3, 2017; to the Committee on Commerce, Science, and Transportation.

EC-1184. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled “Recreational Boat Flotation Standards—Update of Outboard and Engine Weight: Technical Requirements” (RIN1825-AC37) (Docket No. USCG-2016-0132) received in the Office of the President of the Senate on April 4, 2017; to the Committee on Commerce, Science, and Transportation.


EC-1186. A communication from the Regulations Coordinator, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled “Medicare Program; Advancing Care Coordination Through Episode Payment Models (EPMs); Finalization of model development; Payment Model; and Changes to the Comprehensive Care for Joint Replacement Model; Delay of Effective Date” (CRIN0968-AS90) (CMS-3518-IFC) received in the Office of the President of the Senate on April 4, 2017; to the Committee on Finance.

EC-1187. A communication from the Regulations Coordinator, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled “Medicaid Program; Disproportionate Share Hospital Payments—Treatment of Third Party Payers in Calculating Uncompensated Care Costs” (CRIN0968-AS92) (CMS-5519-IFC) received in the Office of the President of the Senate on April 3, 2017; to the Committee on Finance.

EC-1188. A communication from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting, pursuant to law, the report of the texts and background statements of international agreements, other than treaties (List 2017-0005–2017-0068); to the Committees on Foreign Relations.

EC-1189. A communication from the Board of Trustees, National Railroad Retirement Investment Trust, transmitting, pursuant to law, the annual management report relative to its operations and financial condition for fiscal year 2016; to the Committee on Health, Education, Labor, and Pensions.

EC-1190. A communication from the Secretary of the Treasury, transmitting, pursuant to law, the fiscal year 2016 annual report relative to the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002 (No FEAR Act); to the Committee on Homeland Security and Governmental Affairs.

EC-1191. A communication from the Acting President and Chief Executive Officer, Over-the-Counter Private Investment Corporation, transmitting, pursuant to the Corporation’s fiscal year 2016 annual report relative to the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002 (No FEAR Act); to the Committee on Homeland Security and Governmental Affairs.

EC-1192. A communication from the Chairman, Federal National Mortgage Association, Department of Housing and Urban Development, transmitting, pursuant to law, the 2016 Annual Report; to the Committee on Banking, Housing, and Urban Affairs.

EC-1193. A communication from the Acting Deputy Assistant Administrator for Regulatory Programs, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Ineffective Fetal Elevation Determination, New England” (Docket No. FEMA-2016-0002) received in the Office of the President of the Senate on March 30, 2017; to the Committee on Banking, Housing, and Urban Affairs.

EC-1194. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled “Ineffective Fetal Elevation Determination, New England” (Docket No. FEMA-2016-0002) received in the Office of the President of the Senate on March 30, 2017; to the Committee on Banking, Housing, and Urban Affairs.

EC-1195. A communication from the Acting Chairman, Federal Maritime Commission, transmitting, pursuant to law, the Annual Summary Report to Congress; to the Committee on Banking, Housing, and Urban Affairs.


EC-1197. A communication from the Acting Chairman, Federal Maritime Commission, transmitting, pursuant to law, the report of a rule entitled “Medicaid Program; Disproportionate Share Hospital Payments—Treatment of Third Party Payers in Calculating Uncompensated Care Costs” (CRIN0968-AS92) (CMS-3518-IFC) received in the Office of the President of the Senate on April 3, 2017; to the Committee on Finance.

EC-1198. A communication from the Acting Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, the fiscal year 2016 annual report relative to the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002 (No FEAR Act); to the Committee on Homeland Security and Governmental Affairs.

EC-1199. A communication from the Acting Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, the fiscal year 2016 annual report relative to the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002 (No FEAR Act); to the Committee on Homeland Security and Governmental Affairs.

EC-1200. A communication from the Director, Competitive Grants and Loan Programs, Department of the Treasury, transmitting, pursuant to law, the Administration’s fiscal year 2016 annual report relative to the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002 (No FEAR Act); to the Committee on Homeland Security and Governmental Affairs.

EC-1201. A communication from the Associate General Counsel for General Law, Department of Homeland Security, transmitting, pursuant to law, the annual management report relative to vacancies in the Department of Homeland Security, received in the Office of the President of the Senate on March 29, 2017; to the Select Committee on Intelligence.

EC-1202. A communication from the Secretary, Judicial Conference of the United States, transmitting, pursuant to law, bankruptcy judge recommendations and corresponding draft legislation for the 115th Congress; to the Judiciary.

PETITIONS AND MEMORIALS

The following petition or memorial was laid before the Senate and was referred or ordered to lie on the table as indicated:

POM-18. A joint resolution adopted by the Legislature of the State of Nevada relative to the certification of a constitutional amendment to the Constitution of the United States providing that equality of rights under the law shall not be denied or abridged by the United States or by any state on account of sex; to the Judiciary.

SENATE JOINT RESOLUTION NO. 2

Whereas, Both houses of the 82nd Congress of the United States, by a constitutional majority of two-thirds, adopted the following resolution proposing to amend the Constitution of the United States:

Resolved by the Senate and House of Represent­atives of the United States of America in Congress Assembled (Two-Thirds of Each House Present), That the following article is proposed as an amendment to the Constitution of the United States, which shall be
valid to all intents and purposes as part of the Constitution when ratified by the legislatures of three-fourths of the several States within the time provided for the ratification thereof by the Constitution: and be it further Resolved, That the Secretary of the Senate shall prepare and transmit a copy of this resolution to the Vice President of the United States as the presiding officer of the Senate and the Speaker of the House of Representatives and each member of the Nevada Congressional Delegation; and be it further Resolved, That this resolution becomes effective upon passage.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. THUNE, from the Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute:

S. 102. A bill to direct the Federal Communications Commission to commence proceedings related to the resiliency of critical communications networks during times of emergency, and for other purposes (Rept. No. 115-24).

By Mr. HATCH, from the Committee on Finance:

Special Report entitled “Report on the Activities of the Committee on Finance During the 114th Congress” (Rept. No. 115-25).

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. MCCAIN for the Committee on Banking, Services:

Heather Wilson, of South Dakota, to be Secretary of the Air Force.

By Mr. THUNE for the Committee on Commerce, Science, and Transportation.

*Jeffrey A. Rosen, of Virginia, to be Deputy Secretary of Transportation.

*Nomination was reported with recommendation that it be confirmed subject to the nominee’s commitment to respond to requests to appear and testify before the duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times, and referred to the Committee on Banking, Housing, and Urban Affairs:

By Mr. PAUL (for himself and Mr. BOOKER):

S. 827. A bill to provide for the sealing or expungement of records relating to Federal nonviolent criminal offenses, and for other purposes; to the Committee on the Judiciary.

By Mr. ROUNDS (for himself and Mr. WARNER, Mr. Tester, Mr. Scott, Mr. DONELLY, Ms. HEITKAMP, Mr. COTTON, Mr. TILLIS, Mr. VAN HOLLEN, Mr. KENNEDY, and Mr. SCHUMER):

S. 828. A bill to amend the Federal Deposit Insurance Act to require the appropriate Federal banking agencies to treat certain merged or acquired State-chartered and non-Federal insured banks and savings associations, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. MCCAIN (for himself, Mr. TESTER, Ms. COLLINS, and Mr. CARPER):

S. 829. A bill to reauthorize the Assistance to Firefighters Grants program, the Fire Prevention and Safety Grant program, and the Staffing for Adequate Fire and Emergency Response program for further purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. CASSIDY (for himself, Mr. CARPER, Mr. GRASSLEY, Mr. COONS, Mr. MURKOWSKI, Mr. HINCHIN, and Mrs. CAPITO):

S. 830. A bill to amend title XVIII of the Social Security Act to provide for the coordination of programs to prevent and treat obesity, and for other purposes; to the Committee on Finance.

By Mr. TOONEY (for himself and Mr. CASEY):

S. 831. A bill to designate the facility of the United States Postal Service located at 120 West Pico Street, in Carson City, Nevada, as the “Police Officer Scott Basinger Post Office Building”; to the Committee on Homeland Security and Governmental Affairs.

By Mr. CARDIN (for himself, Mr. ISAKSON, and Mr. COONS):

S. 832. A bill to enhance the transparency and accelerate the impact of programs under the African Growth and Opportunity Act and the Millennium Challenge Corporation, and for other purposes; to the Committee on Foreign Relations.

By Mr. TESTER (for himself, Ms. MURKOWSKI, Ms. HARRIS, Ms. KLOBUCHAR, Mrs. MCCRACKEN, Mr. MURRAY, Mr. KING, and Mr. BLUMENTHAL):

S. 833. A bill to amend title 38, United States Code, to expand health care and benefits of the Department of Veterans Affairs for military sexual trauma, and for other purposes; to the Committee on Veterans’ Affairs.

By Mr. MARKY (for himself, Mr. SCHUMER, Mrs. GILLIBRAND, Mr. DURBIN, Mr. WHITEHOUSE, Mr. REED, Mr. BLUMENTHAL, Mr. WARKEN, Ms. DUCKWORTH, Mr. CASEY, Mr. MURRAY, Mr. WYDEN, Mr. MURPHY, Mr. Kaine, Mr. SANDERS, Mr. SCHATZ, Ms. HIRONO, Ms. BALDWIN, Mr. BROWN, Mr. CARPER, Mr. HOLLEN, Mr. CARDIN, Mr. COONS, Mr. BOOKER, Ms. HARRIS, Mr. MENENDEZ, and Mrs. PETERS):

S. 834. A bill to authorize the appropriation of funds to the Centers for Disease Control and Prevention for conducting or supporting research on firearms safety or gun violence prevention; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MURPHY (for himself, Mr. BLUMENTHAL, Mr. CASSIDY, Mr. MARKY, Ms. HIRONO, Mr. DURBIN, and Mr. MIRKLEY):

S. 835. A bill to require the Supreme Court of the United States to establish a Code of Ethics to the Committee on the Judiciary.

By Mr. WYDEN (for himself, Ms. MURKOWSKI, Ms. WARKEN, and Mr. MARKY):

S. 836. A bill to amend the Federal Credit Union Act to exclude a loan secured by a non-owner occupied 1- to 4-family dwelling from the definition of a member business loan, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. HATCH:

S. 837. A bill to provide for the conveyance of certain land to Washington County, Utah, to authorize the exchange of Federal and non-Federal land in the State of Utah, and for other purposes; to the Committee on Energy and Natural Resources.